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5				
6	Attorneys for Defendants COUNTY OF LOS ANGELES, LEE BACA, STEVEN MILLER, ALEJANDRO LOMELI and MARC ELIZONDO			
7	UNITED STATES DISTRICT COURT			
8	CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION			
9	CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION			
10	CUDICTOBLIED CDAV	CASE NO. CV13-7597 CAS-FFMx		
11	CHRISTOPHER GRAY,	[Hon. Christina A. Snyder]		
12	Plaintiff,	DECLARATION OF EDWARD L. HSU RE: CASE STATUS		
13	V.	CONFERENCE		
14	COUNTY OF LOS ANGELES, LEE BACA, GREGORY RODRIGUEZ,	D 1 20 2015		
15	MONIĆA FARIAS, STEVEN MILLER, ALEJANDRO LOMELI,	Date: March 30, 2015 Time 11:00 a.m.		
16	MARC ELIZONDO AND DOES 1 THROUGH 10, inclusive,	Location: Courtroom 5, 312 N Spring St, Los Angeles, CA 90012		
17	Defendants.	Action Filed: October 15, 2013		
18		Action Filed: October 15, 2013 Trial Date: May 12, 2015		
19				
20	TO THIS HONORABLE COURT, TH	E PARTIES AND THEIR		
21	ATTORNEYS OF RECORD:			
22	Defendants COUNTY OF LOS AN	IGELES, COUNTY OF LOS ANGELES,		
23	LEE BACA, STEVEN MILLER, ALEJANDRO LOMELI and MARC ELIZONDO			
24	submit the following information in regards to the case status conference scheduled			
25	for March 30, 2015:			
26				
27				
28				
	HOA.1144429.1  DECLARATION RE: CASE	CV13-7597 CAS-FFMx		
	STATUS CONFERENCE			

1	On January 16, 2015, the parties so	On January 16, 2015, the parties settled the matter pending approval of by the		
2	2 Los Angeles County Claims Board and the	Los Angeles County Claims Board and the Los Angeles County Board of		
3	3 Supervisors. (See Docket #47) Currentl	Supervisors. (See Docket #47) Currently, Defendants anticipate that the settlement		
4	4 would come before the Los Angeles Cou	would come before the Los Angeles County Claims Board for the initial level of		
5	5 approval in approximately four and a hal	approval in approximately four and a half months from the date of this filing (See		
6	6 Declaration of Edward L. Hsu ("Hsu Dec	Declaration of Edward L. Hsu ("Hsu Decl."), ¶ 2) If approved, the matter is		
7	7 expected to come before the Los Angeles	expected to come before the Los Angeles Board of Supervisors approximately one		
8	8 month thereafter. (Hsu Decl., $\P$ 3) If the	month thereafter. (Hsu Decl., ¶ 3) If the settlement is approved by the Los Angeles		
9	9 County Board of Supervisors, payment c	County Board of Supervisors, payment could be coordinated and delivered		
10	10 approximately one week after such appro	approximately one week after such approval. (Hsu Decl., ¶ 4)		
11	11			
12	12 DATED: March 26, 2015 Re	espectfully submitted,		
13	13 M	ARK J. SALADINO		
14	14	ounty Counsel		
15	15			
16	16 By	/s/		
17	17 J	EDWARD L. HSU		
18	18	Deputy County Counsel		
19		torneys for Defendants COUNTY OF LOS		
20	Z11 H	NGELES, LEE BACA, STEVEN MILLER, LEJANDRO LOMELI and MARC		
21	21    EJ	LIZONDO		
22	·			
23				
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28	HOA.1144429.1	CV13-7597 CAS-FFM		
	DECLARATION RE: CASE STATUS CONFERENCE	-2-		

## DECLARATION OF EDWARD L. HSU

I, Edward L. Hsu, declare as follows:

- 1. I am an attorney duly admitted to practice before this Court. I am a Deputy County Counsel in the office of the Los Angeles County Counsel, attorneys of record for the Defendants COUNTY OF LOS ANGELES, LEE BACA, STEVEN MILLER, ALEJANDRO LOMELI and MARC ELIZONDO. I have personal knowledge of the facts set forth herein, except as to those stated on information and belief and, as to those, I am informed and believe them to be true. If called as a witness, I could and would competently testify to the matters stated herein.
- 2. On March 26, 2015, I was informed and believed that this matter would be ready to come before the Los Angeles County Claims Board in approximately four and a half months.
- 3. If the settlement is approved by the Los Angeles County Claims Board, I am informed and believe the settlement will be presented to the Los Angeles County Board of Supervisors approximately one month thereafter.
- 4. I am informed and believe that if the Los Angeles County Board of Supervisors approves the settlement, it will take approximately one week to obtain and deliver the settlement payment to Plaintiff's counsel.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on March 26, 2015, at Los Angeles, California.

/s/	
Edward L. H	su

HOA.1144429.1

CV13-7597 CAS-FFM

1	PROOF OF SERVICE Case No. CV13-7597		
2	STATE OF CALIFORNIA, County of Los Angeles:		
3			
4	Nicole N. Thomas states: I am employed in the County of Los Angeles, State of California, over the age of eighteen years and not a party to the within action. My business address is 648 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012-2713		
5			
6	That on March 26, 2015 I served the attached		
7	DECLARATION OF EDWARD L. HSU RE: CASE STATUS CONFERENCE		
8	upon Interested Party(ies) by placing □ the original ■ a true copy thereof enclosed in a sealed		
10	Olu K. Orange, Esq.		
11	Orange Law Offices		
12	Los Angeles, CA 90010		
13	Gilbert M. Nishimura, Esq. Seki, Nishimura, & Watase, LLP		
14	605 W. Olympic Blvd., Suite 900		
15	Los Angeles, CA 90015		
16	By United States mail. I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses on the attached service list (specify one):		
17	[		
18	postage fully prepaid.		
19	(2) Explaced the envelope for collection and mailing, following ordinary business practices. I am readily familiar with this business's practice for collecting and		
20	processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business		
21	with the United States Postal Service, in a sealed envelope with postage fully prepaid.		
22			
23	I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail at Los Angeles, California:		
24	I declare that I am employed in the offices of a member of this court at whose direction the		
25			
26	Executed on March 26, 2015, at Los Angeles, California.		
27			
28,	Nicole N. Thomas		

HOA.1144544.1